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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Thomas M. Balamucki

Serial No.:

10/646,238

Group Art Unit:

3681

Filed:

August 22, 2003

Examiner:

Ha Dinh Ho

For:

RANGE AND SPLITTER SYSTEM

## **AMENDMENT**

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

This paper is responsive to the Office Action mailed on November 24, 2004. Please amend the application as follows:

## **CERTIFICATE OF MAIL**

I hereby certify that the enclosed Amendment and Formal Drawings are being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 23, 2005.

Lesley Upton